

If you only have 30 minutes ...

Taarab is the signature sound of Zanzibar—an island shaped by centuries of trade, empire and cultural exchange. Trace the roots of taarab to see how music became Zanzibar's voice of identity and change.

Text Mining (8 minutes)

Task 1: Timeline Reading

Skim the reading to complete the Timeline of Taarab: Taarab Through Centuries Worksheet. Fill in:

1. Fill in the missing terms from the timeline word bank that complete each event description.¹

Timeline Word Bank:				
Bantu people Saad	British	Mombassa	Siti bint	
Barghash bin Said	Omani Sultans	Portuguese	Tanga	

Task 2: Historical Identification

Identify and briefly describe two key events from the timeline that significantly influenced:

- 1. Zanzibar's religious and political identity.²
- 2. Taarab's musical evolution.³

Timeline of Taarab

TAARAB THROUGH THE CENTURIES

11TH-15TH CENTURY

15TH-17TH CENTURY

17TH CENTURY

18TH CENTURY

19[™] CENTURY

20TH CENTURY

21ST CENTURY

Zanzibar is inhabited by the

colonize Zanzibar.

seize trading centers on the African coast from the Portuguese.

reigns as last sultan to rule Zanzibar. Zanzibar becomes a

Protectorate

records taarab music in India, spreading taarab

music influence.

Modern taarab music blends two different styles:















Text Analysis (18 minutes)

Using your completed timeline and the article, fill in the table below with text-based evidence and thoughtful analysis.

Focus Area	Guiding Questions	Text Evidence (from reading)
Colonial and	What events reshaped	
Religious Shifts ⁴	Zanzibar's religious and	
	political identity? How do	
	these shifts appear in the	
	music's themes or	
	settings?	
Cultural Fusion in	How does taarab	
Music ⁵	incorporate African, Arab,	
	Indian or European	
	elements? What effect	
	does this layering have on	
	the music's role or style?	
Individual Impact ⁶	How did leaders like	
	Sultan Bargash or Siti bint	
	Saad shape the public	
	reach, performance spaces	
	or social power of taarab?	

Synthesis (4 minutes)

Write a one-sentence thesis that explains how taarab music reflects Zanzibar's history and culture to include the following: 1) a historical or religious shift; 2) a cultural or musical blend; 3) one individual's impact.

Common Core Standard(s) Met:

CCRA.R.1 Read closely to determine what the text says explicitly and to make logical inferences from it; cite specific textual evidence when writing or speaking to support conclusions drawn from the text.

CCRA.R.3 Analyze how and why individuals, events, or ideas develop and interact over the course of a text.

RH.9-10.3 Analyze in detail a series of events described in a text; determine whether earlier events caused later ones or simply preceded them.

1 Timeline answer key: 11th-15th century, Bantu; 15th-17th century, Portuguese; 17th century, Omani sultans; 18th-century, Barghash bin Said; 19th-century, British; 20th century, Siti bint Saad; 21st-century, Mombassa and Tanga.

2 *Event*: The Omani Arab rule in the 17th-19th century, especially the relocation of the capital from Muscat to Zanzibar. This established Islam as the dominant religion and introduced Arab customs, language and instruments.

Event: British colonial rule (1890-1963), which brough European elements and educational structures, while reinforcing divisions between mainland communities and Zanzibar's identity.

3 *Event*: Court patronage under Sultan bin Barghash (1870s-1880s), which formalized taarab by importing Egyptian musicians and instruments.

Event: East African coastal trade networks (19th century), which brought Indian, Arab and Persian musical elements, enriching the ensemble structure and tonal range.

4 Sample answers: Arab rule established Islam as the majority religion on Zanzibar; British rule created structural divides between Zanzibar and mainland Tanzania, contributing to different identities; The music's themes sometimes reflect Islamic values and ceremonial traditions.

5 Sample answers: Instruments like the qanun, oud and violin reflect Arab and European influences; Rhythms and call-and-response singing connect to East African and Swahili

traditions; Taarab lyrics blend Swahili poetic forms with performance styles learned abroad.

6 Sample answers: Sultan Barghash helped institutionalize musical training and court music;
Siti bint Saad recorded over 150 songs and expanded taarab to include women's voices and working-class Swahili communities.